File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, lowe 50319





Des Moines, lows 50319 Fax: 515-281-4073	FOR INSTRUCTION	ONS, SEE BACK OF FORMULE MA	V 10 0		
142.010 201 4070	DISCLOSURE	SUMMARY PAGETIR	112 4	h 4:28	
COMMITTEE NAME (Must be	e same as on Statement of Org	genization) ,			
Branda	hnson for	A. 1. tag		FORM	
MEDRIANT: Indicate by # type	of committee you are reporting for:	19 01 100		DR-2	DISCLOSURE
(1)Statewide/Legislative/Judge :	Standing for Retention Candidate ((2)State PAC (3)State Party	1 1	ev. 07/2007)	REPORT
(>)County Candidate (6) City Cand ty PAC (9) City PAC (10) School	didate (7) School Bosed or Other Politics Bosed or Other Political Subdivision PAC	Eg	r Office Use On	У
11) Local Ballot Issue			· 1 1	mm. #	
CANDIDATE COMMITTEES Candidate Name,	ONLY:	Dalitical Parks (if equipople)			
Brenda	Johnson.	Political Party (if applicable)	4 1		
=	<u>Jennour.</u>				
Davis County	Auditor	District (if Senate or House)		dited	
I ate reports are subject to possi	ble civil and criminal penalties. P	ursuant to lowa Code sections 68B.32/	A(7) and 68/	4.401(3), the ca	ndidate, for a
	t		4,721000	w+v -(v),	
Michael	han com	141-114-7410	** *	-/12/0X	•
SIGNATURE OF PERSON FIL	MC DEBORT	641-664-3418		DATES	GNED
SIGNATURE OF FERBOIR FA	AING REPORT	7 LLEF NOISE		· OAICO	
I AM FILING AS	-112/08	REPORT FOR (1) ELECTION	//2)NON-E	I ECTION YE	AR
	eport date)	Indicate by	_		•
•	•	midicate by			
CHECK IF AMENDMENT T	O REPORT DATED	THE STANDER AND LIST	Local Comm	nittees, enter Da	te of Election
(You must continue to	o file reports until a DR-3 is filed	d.)	which Elect		, enter County in
STATEM	ENT OF CASH ON HAN	D			
committee. This arro	ning of the reporting period. (To punt MUST be the same as the period or must be zero if this is t	otal of all funds held by the cash on hand at the end first report filed.)	" s	122	54-0
	Y TAKEN IN THIS PERIOD			•	
		dule A) (*also see in-kind below)		· · · · · · · ·	
Schedule Fill cans F	Received total (Attach Schedule	F)		F/2	50 =
Schedule H: Total S	ales of Campaign Property (Att	ach Schedule H)			Ø
	l applies to Candidates' Com			,	~
		SUB-TOTAL	\$	*12	50"
SUBTRACT TOTAL	MONEY SPENT THIS PERIOR	•		.	22136
) (**also see debts and loans below)			12435
		ule F)			<u> </u>
		port balance must be zero)	- 1°	s 27	25 64
				Ø	
· · · · · · · · · · · · · · · · · · ·		edule E)		25	6.2
				Ø	
		ule F)		YES _	NO
CONSULTANT BREAKDOW				_ 107	, • • •
CANDIDATE COMMITTEES	 -	and Onlandide UI		e.	<i>f</i>
	PERTY (From Schedule H - Att		•		
STATE COMMITTEES: Subr	nit a reconciled campaign acco	unt bank statement in January of eac	en year.		

FOR INSTRUCTIONS, SEE BACK OF FORM

11.1	
1	1. 1.1.

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
	CK THIS BOX IF

COMMITTE	E NAME (Myst bp :	same as on Statement of Organization)	,	
Bren	1 1 1	nson for Audo	tor	•
DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
3/27/08	ID# CK# 501	Stampede Graphics 212 E Jetfonson St Bhoomfield Jowg 250	Yard Signs	s 262 49
3/28/08	ID# - CK# 1502	Tri-County Shoppen P.O Box 168 Bhoom Field Jowa 5257	Neuspaper Ad.	31,50
4/3/08	ID# <u></u> CK# /503	stampede Graphics 212 ElJaffarson St Bloomfreld Jowa 52537	31 by 4 ft Sign material	\$ 53 50
4/4/08	ID# -	Stampede Graphics 212 E Jeffenson st. Ohnofield Jowa 52537	family ficture for brends campaign od	# 69 50
5 5 08	CK# 150万	Candid Photography 11765 Burch Rd Orakes ville Inwa SASS	Al for paper	\$53 50
5/09/08	CK# 1 <u>7</u> 06	Bloomfield Comm INC P.O-Box (9 Bhoomfield Foug 5253	Adv Ad For paper	# 335 10
5/09/68	ID# CK# 1507	Tr: - County Thoppen PO. Box 168 Bhoomfield. Toug 5253	Adu Ad for other papen	# 212 63 no
5/12/08	ID# CK# /503	Capy Cupp of Kayboard 102 5 Washington St. Bloom Field, Town 51377		4 5 89
7			\$UB-TOTAL	\$ 10243
			TOTAL (if last page of this schedule)	\$ 1024 36

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lower Code 68A.402(3)(I).)

Paga	.1	of		!
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R INSTRUCTIONS, SE	EE BACK OF FORM It be same as on Statement of Organization)	###	SCHEDULE LOANS
Brenda	Johnson for Auditor		(Rev. 02/08) RECEIVE & REPAID
TE: This schedule rep	orts money loaned to the committee which is deposited in the	committee account.	LICHECK THIS BOX AMENDING FORM
TAL UNPAID LOANS	FROM <u>LAST</u> REPORTING PERIOD \$		7111211311131131
RT I - MONETARY LO (Original source	DANS RECEIVED <u>THIS REPORTING PERIOD</u> of loan, such as a bank, must be shown if a third party is invo	ived. Include loans from candid	ate's personal funds.)
DATE . RECEIVED (MM/DD/YR)	NAME AND ADDRÉSS OF LENDER (Include Endorser's Name, If Applicable)	RELATIONSHIP TO CANDIDATE (If Applicable*	AMOUNT OF LOAN
3/27/08 30 B	ke + Brenda Johnson S. East St. Hoom field, Iowa 52537 The + Brenda Johnson	Huaband + Canadate	750 =
5/2/08 m	?ke + Brenda Johnson 05 5 East 5t. Losufield, Jowa 52537	Husband +	5000
	0		
		er en	
ART R - MONETARY	LOAN REPAYMENTS MADE THIS REPORTING PERIOD	TOTAL (PART I)	s 1250 %
(Loans forgive	LOAN REPAYMENTS MADE THIS REPORTING PERIOD on must be reported on Schedule E - In-kind Contributions.)	TOTAL (PART I) RELATIONSHIP TO	AMOUNT REPAID
(Loans forgive	LOAN REPAYMENTS MADE <u>THIS</u> REPORTING PERIOD on must be reported on Schedule É — In-kind Contributions.)	TOTAL (PART I)	AMOUNT REPAID
(Loans forgive	LOAN REPAYMENTS MADE THIS REPORTING PERIOD on must be reported on Schedule E - In-kind Contributions.)	TOTAL (PART I) RELATIONSHIP TO	AMOUNT REPAID
(Loans forgive	LOAN REPAYMENTS MADE THIS REPORTING PERIOD on must be reported on Schedule E - In-kind Contributions.)	TOTAL (PART I) RELATIONSHIP TO	AMOUNT REPAID
(Loans forgive	LOAN REPAYMENTS MADE THIS REPORTING PERIOD on must be reported on Schedule E - In-kind Contributions.)	TOTAL (PART I) RELATIONSHIP TO	AMOUNT REPAID
(Loans forgive	LOAN REPAYMENTS MADE THIS REPORTING PERIOD on must be reported on Schedule E - In-kind Contributions.)	TOTAL (PART I) RELATIONSHIP TO	AMOUNT REPAID
(Loans forgive	LOAN REPAYMENTS MADE THIS REPORTING PERIOD on must be reported on Schedule E — In-kind Contributions.) NAME AND ADDRESS OF LENDER (Inckude Endorser's Name, if Applicable)	TOTAL (PART I) RELATIONSHIP TO CANDIDATE* (If Applicable	AMOUNT REPAID
(Loans forgive	LOAN REPAYMENTS MADE THIS REPORTING PERIOD on must be reported on Schedule E - In-kind Contributions.) NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) TOTAL CASH R	RELATIONSHIP TO CANDIDATE* (If Applicable	AMOUNT REPAID
(Loans forgive	LOAN REPAYMENTS MADE THIS REPORTING PERIOD on must be reported on Schedule E — In-kind Contributions.) NAME AND ADDRESS OF LENDER (Inckude Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (If Applicable	AMOUNT REPAID

relationship column when it applies.

FOR INSTRU	CTIONS, SEE BACK OF FORM			SCHEDULE	- N
Brend	E NAME (Must be same as on Statement of Organiz	ation)		E	IN-KIND CONTRIBUTIONS
Lorend	G SOM SON (OF THE	COI / OV	100 mg 100 20		THIS BOX IF NG FORM
DATE		RELATIONSHIP	DESCRIPTION	ESTIMATED	√ IF FOR
RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF CONTRIBUTOR	TO CANDIDATE * (if applicable)	OF IN KIND CONTRIBUTION	FAIR MARKET	FUND-RAISER CONTRIBUTION
4/2/08	Doy E Johnson 27579, Silver Trail Floris, Lowa 52560	Father-in- lew	1 32 by 4x7 Bern i pt of Point. 2 metal Ast	250	
<u>:</u>	, · · · · · · · · · · · · · · · · · · ·	-			
		a vi			
				_	
			\$UB-TOTAL	\$ 2500	
			TOTAL (if last page of this schedule)	\$ 25%	

"Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consenguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page of (for Schedule E)